

# Nomination Form

Ohio Rural Electric Cooperatives, Inc.  
Touchstone Energy® Achievement Scholarship

In cooperation with \_\_\_\_\_  
(Cooperative)

*Entries must be received by Cooperative deadline*

## APPLICATION FORMS MUST BE TYPED

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Location address: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Are your parents/guardians members of the electric cooperative? \_\_\_\_\_

Name of school and where located: \_\_\_\_\_

Age: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Sex: \_\_\_\_\_

By what college or accredited technical school have you been accepted?  
\_\_\_\_\_

What will be your major or degree? \_\_\_\_\_

### **CHARACTER:**

Give name, address, telephone number and position of the independent sponsor who wrote your Letter of Recommendation. (Attach letter to this form.)

Name of Sponsor \_\_\_\_\_

Address: \_\_\_\_\_ Telephone number \_\_\_\_\_

Organization \_\_\_\_\_ Position \_\_\_\_\_

**SCHOLASTIC ACHIEVEMENT:**

High school scholastic record by years: Attach an official transcript of your grades (usually marked with an embossed school stamp).

(Data below is filled in by student using information verifiable by high school transcript.)

Number in Senior class:      Girls \_\_\_\_\_                      Boys \_\_\_\_\_

Class rank:                      Jr. Year \_\_\_\_\_                      Sr. Year \_\_\_\_\_

\*Cumulative Point Hour \_\_\_\_\_ (On 4.00 scale)

Cumulative Point Hour \_\_\_\_\_ (On weighted scale, IF applicable)

\*\*ACT Composite \_\_\_\_\_

\*\*\*PSAT-NMSQT Standing \_\_\_\_\_ (National percentile ranking)

\* Example - 4.00 for straight "A" student

\*\* American College Test

\*\*\* Preliminary Scholastic Aptitude Test-National Merit Scholarship Qualifying Test

List all scholarships won that apply toward college.

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**SPECIAL ACHIEVEMENTS:**

Give name, address, telephone number and position of the independent sponsor who is writing your Letter of Nomination. (Must be a different person from the one who wrote the Letter of Recommendation for character.)

Name of Sponsor \_\_\_\_\_

Address: \_\_\_\_\_ Telephone number \_\_\_\_\_

Organization \_\_\_\_\_ Position \_\_\_\_\_

**SPECIAL ACHIEVEMENTS:**

List the special achievements accomplished during your high school years either related to school activities or other than school activities.

ACTIVITY	NO. OF YEARS	REMARKS

**SPECIAL ACHIEVEMENTS:** (other)

List other accomplishments that show leadership skills, citizenship achievements, work skills or unique challenges overcome to achieve an education:

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Were there barriers that made it difficult for you to achieve your goals? If so, discuss them. (Confine information to application.)

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**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete and accurate.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

(Applicant)

Signed: \_\_\_\_\_

(Parent or Guardian)

**(This page to be filled out by judges)**

**COOPERATIVE KNOWLEDGE:**

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**TOTAL POINTS:**

- \_\_\_\_\_ Scholastic Achievement (20)
- \_\_\_\_\_ Character (20)
- \_\_\_\_\_ Special Achievements (50)
- \_\_\_\_\_ Cooperative Knowledge (10)

Student's Name \_\_\_\_\_